

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 7505**

| SERIAL NUM   | IBER FILING or DATE   |        |                    | CLASS       |                     | GROUP ART UNIT |                                       |            | ATTORNEY DOCKET |                       |
|--|---|--------|--------------------|-------------|---------------------|----------------|---------------------------------------|------------|-----------------|-----------------------|
| 10/567,98  | 10/567,988 05/06/2  |        |                    | 454         |                     | 3749           |                                       | 1935-00179 |                 |                       |
| RUL  |   | E      |                    |             |                     |                |                                       |            |                 |                       |
| APPLICANTS Ove Charles Volstad, Kvernaland, NORWAY;  |   |        |                    |             |                     |                |                                       |            |                 |                       |
| ** <b>CONTINUING DATA</b> ***********************************  |   |        |                    |             |                     |                |                                       |            |                 |                       |
| ** <b>FOREIGN APPLICATIONS</b> ************************************  |   |        |                    |             |                     |                |                                       |            |                 |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 12/17/2008  |   |        |                    |             |                     |                |                                       |            |                 |                       |
| Foreign Priority claims<br>35 USC 119(a-d) con-  |   | Yes No | ☐ Met af<br>Allowa | ter<br>ance | STATE OR<br>COUNTRY | _              | IEETS<br>WINGS                        | TOT.       |                 | INDEPENDENT<br>CLAIMS |
| Verified and /FRANCES H KAMPS/ Acknowledged Examiner's Signature Initials  |   |        |                    | NORWAY      |                     | 4              | 4                                     |            | 1               |                       |
| ADDRESS  |   |        |                    |             |                     |                |                                       |            |                 |                       |
| ANDRUS, SCEALES, STARKE & SAWALL, LLP<br>100 EAST WISCONSIN AVENUE, SUITE 1100<br>MILWAUKEE, WI 53202<br>UNITED STATES |   |        |                    |             |                     |                |                                       |            |                 |                       |
| TITLE  |   |        |                    |             |                     |                |                                       |            |                 |                       |
| Temperature and vapour pressure regulation device for a structure  |   |        |                    |             |                     |                |                                       |            |                 |                       |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |        |                    |             |                     |                | ☐ All Fees                            |            |                 |                       |
|  |   |        |                    |             |                     |                | ☐ 1.16 Fees (Filing)                  |            |                 |                       |
| LILIMA FEE I   |   |        |                    |             |                     |                | ☐ 1.17 Fees (Processing Ext. of time) |            |                 |                       |
| 515  |   |        |                    |             |                     |                | ☐ 1.18 Fees (Issue)                   |            |                 |                       |
|  |   |        |                    |             |                     |                | Other                                 |            |                 |                       |
|  |   |        |                    |             |                     |                | ☐ Credit                              |            |                 |                       |
|  |   |        |                    |             |                     |                |                                       |            |                 |                       |